

# Miami Valley Steam Threshers Assn., Inc.

## Vendor's Agreement



Show Date \_\_\_\_\_

This Contract entered into and between Miami Valley Steam Threshers Association, Inc., hereinafter known as the Association/Lessor and \_\_\_\_\_ hereinafter known as the Vendor/Lessee.

For the sum received of \$ \_\_\_\_\_, the Association grants to the Vendor the right to set up and display items for this years show. (Basic lots have 25 ft. of frontage, extra footage charged @ \$ \_\_\_\_\_ per lineal foot).

If Vendor desires the same lot from the previous year, **this contract and all monies due must be returned to the Association before April 1st of this year.** If contract is not returned by the due date of April 1st, or if previous lot is not available, the Vendor will be assigned a remaining lot if available. If a lot is not available, this contract and monies received will be returned.

Written notice of cancellation of the vendor received by the Association on or before July 1st of the year shall result in a full refund of rental fees. Membership dues will not be returned.

Food vendors shall furnish with this application a certificate of insurance showing current liability coverage in the sum of at least \$500,000 and furnish a certificate of insurance upon arrival for the show no older than 30 days. Vendor shall save the Association harmless from any and all liability arising as a result of vendor/concessionaires conduct or representations that result in a liability claim from any person as a result of such conduct.

Vendor agrees to comply with all Union County Health Codes and Fire Department regulations and must correct any citations. Failure to do so will result in removal from the show and forfeiture of all fees.

Vendor agrees to be set up and shall be open for business no later than 9 a.m. Thursday, and further agrees to be fully open for business till 3 p.m. Sunday. All deliveries to site shall be completed before 9:30 a.m. or after 10:00 p.m. If Vendor fails to comply with the terms of this paragraph, vendor will forfeit the right to a contract for next years show.

Vendor agrees not to use a generator without permission of the Board Member in charge of the area.

Vendor agrees not to sell firearms (except for fabrication or sale of muzzle loading and other black powder guns). Vendor further agrees there shall be no discharge of ammunition of any firearms, including black powder weapons, or display or sale of fireworks, poppers, smoke bombs, snapper or snap caps, knives, pornographic material or any other merchandise deemed offensive by Board Member in charge of area. Any violation of the provision shall result in the immediate removal of Vendor from the show area without refund of any fees paid.

Vendor must be in good standing of the Association with current dues paid.

Basic lot size 25' x 25' is \$ \_\_\_\_\_

Extra Footage \$ \_\_\_\_\_ per lineal foot

Lot Rental per Lot: \_\_\_\_\_

Extra footage: \_\_\_\_\_

Membership: \_\_\_\_\_

**TOTAL:** \_\_\_\_\_

LESSOR: Miami Valley Steam Threshers Assn., Inc. \_\_\_\_\_

LESSEE: (Print Name) \_\_\_\_\_

LESSEE: (Sign Name) \_\_\_\_\_

Address \_\_\_\_\_  
Street City State Zip

Phone \_\_\_\_\_ Email \_\_\_\_\_

Length and type of display unit \_\_\_\_\_

What items do you sell? \_\_\_\_\_

Do you require electric? \_\_\_ Yes \_\_\_ No 110  220

Vendor agrees that electricity, if furnished, shall be or more than \_\_\_\_\_ amp service \_\_\_\_\_ volts

**Mail white and yellow copies, along with payment to:**  
**Miami Valley Steam Threshers Assn., Inc.**  
**P.O. Box 364 • Plain City, Ohio 43064**  
**www.miamivalleysteamshow.org**

*For inquiries or further information, please contact Eleanor Obert, 614-270-0007*

**NO ALCHOLIC BEVERAGES WILL BE PERMITTED ON GROUNDS**